

# 1-A-Day SCRIPTURE

**Scripture  
and  
Notes  
for  
Each  
Day  
of the  
Year**

**2<sup>nd</sup> Edition JUNE**

**By  
M. Love**



**A major aim of sharing  
these One-A-Day Scripture  
guidelines is to foster  
personal studies, questions,  
and deeper levels of  
thought. As I pursue wisdom  
and instruction from the  
Most High, one hope is to  
contribute insight, or at  
least discussion, while  
keeping in mind and  
encouraging the  
understanding that  
no human knows  
everything.**

Love-Light Press and Studios, 2026

# **One-A-Day Scripture**

## **June**

**JUN 1**

**“Faith? Totally!  
Obedience?  
Not Quite.”**

**JUN 2**

**“Poetic, But Not  
a Promise of  
Prosperity”**

**JUN 3**

**“Go? Teach?  
Baptize?”**

**JUN 4**

**“THEIR Proof of  
Who YOU  
Really Are”**

**JUN 5**

**“The Most High is  
More Merciful  
Than Men”**

|               |                                                            |
|---------------|------------------------------------------------------------|
| <b>JUN 6</b>  | <b>“Value and Seek<br/>Wisdom &amp;<br/>Understanding”</b> |
| <b>JUN 7</b>  | <b>“No Fix. Not Even<br/>Punishment”</b>                   |
| <b>JUN 8</b>  | <b>“Do You Know Who<br/>You’re Talkin’ To?”</b>            |
| <b>JUN 9</b>  | <b>“Signs of the Wise”</b>                                 |
| <b>JUN 10</b> | <b>“A Lamb, 144,000,<br/>Names,<br/>and Foreheads”</b>     |
| <b>JUN 11</b> | <b>“Lot of Mouth—<br/>Little Biz”</b>                      |
| <b>JUN 12</b> | <b>“Confession”</b>                                        |
| <b>JUN 13</b> | <b>“Abomination or<br/>Delight?”</b>                       |

|               |                                                   |
|---------------|---------------------------------------------------|
| <b>JUN 14</b> | <b>“Pay Attention”</b>                            |
| <b>JUN 15</b> | <b>“I Am”</b>                                     |
| <b>JUN 16</b> | <b>“Got it All?”</b>                              |
| <b>JUN 17</b> | <b>“The Book of Lamentations”</b>                 |
| <b>JUN 18</b> | <b>“Spiritual Blessings in Heavenly Places”</b>   |
| <b>JUN 19</b> | <b>“Unfruitful Works of Darkness”</b>             |
| <b>JUN 20</b> | <b>“Hidden Evil Spirits Mixed In”</b>             |
| <b>JUN 21</b> | <b>“People Praise”</b>                            |
| <b>JUN 22</b> | <b>“I AM: The Way, The Truth, &amp; The Life”</b> |
| <b>JUN 23</b> | <b>“Secure Your Mind &amp; Hope To The End”</b>   |

|               |                                                   |
|---------------|---------------------------------------------------|
| <b>JUN 24</b> | <b>“How To Get It Wrong”</b>                      |
| <b>JUN 25</b> | <b>“What You Want”</b>                            |
| <b>JUN 26</b> | <b>“Seek”</b>                                     |
| <b>JUN 27</b> | <b>“A Confederacy: Don't Fear What They Fear”</b> |
| <b>JUN 28</b> | <b>“Say It”</b>                                   |
| <b>JUN 29</b> | <b>“Fearless LORD Will Fight”</b>                 |
| <b>JUN 30</b> | <b>“A Money-management Principle”</b>             |

# June 1

**Mark 1:40 - 45**

**“Faith? Totally!  
Obedience? Not Quite.”**



<sup>40</sup> And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

<sup>41</sup> And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, **I will; be thou clean.**

<sup>42</sup> And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

<sup>43</sup> And he straitly charged him, and forthwith sent him away; <sup>44</sup> And saith unto him, **See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things**



**which Moses commanded, for a testimony unto them.** <sup>45</sup> But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

[Matthew 8:1-4; Luke 5:12-16]

As with the man who wanted to be healed of leprosy, sometimes we can be full of hope and faith in Jesus' abilities

to help us, but we just  
can't seem to follow  
his instructions.

Why is that?

Because the newly  
healed man did not  
keep quiet about the  
healing as Jesus told  
him to do, Jesus  
“could no more  
openly enter into  
the city”. Do we also

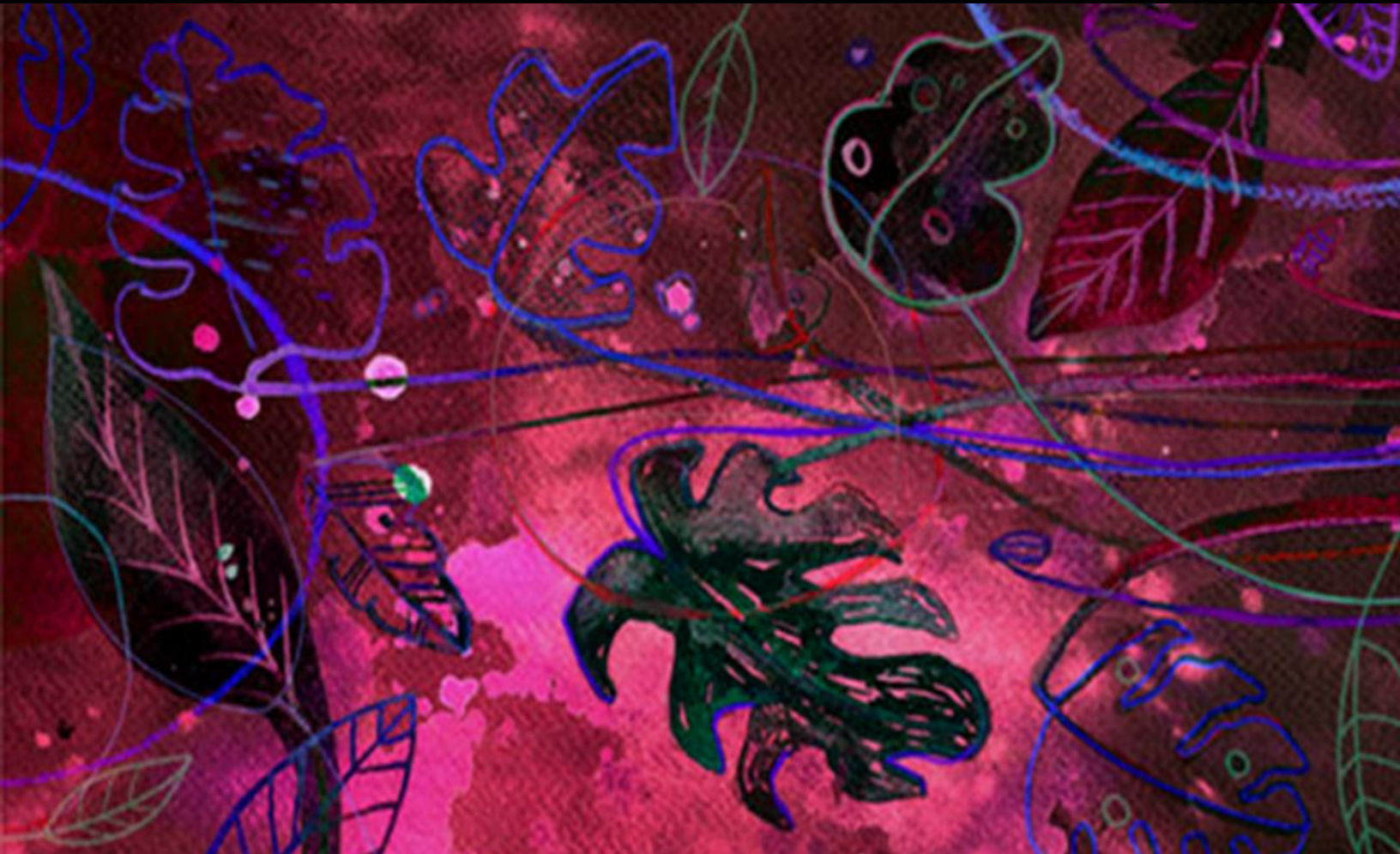
hinder the movement  
of Christ in our lives,  
and possibly in the  
lives of others, by  
our disobedience?

In what ways might  
we do well concerning  
faith, but fail  
miserably concerning  
follow-through  
or obedience?

# June 2

Isaiah 55:12

**“Poetic, But Not  
a Promise of  
Prosperity”**



**For ye shall go out with joy,  
and be led forth with peace:  
the mountains and the hills  
shall break forth before you  
into singing, and all the  
trees of the field shall clap  
their hands.**

These are beautiful  
words, but out of  
context, they could  
easily be misapplied  
to create unrealistic  
expectations.

It happens.  
Misuse of this verse  
and others similar to  
it are frequently  
sprayed from pulpits  
to hype and excite  
crowds.

Go deeper.  
Verses may be poetic,  
but many are not  
necessarily promises  
of prosperity.



# June 3

**Matthew 28:19**

**“Go? Teach?  
Baptize?”**



**Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

## **Issues to Consider:**

- ✓ To whom was this directive spoken?
- ✓ What might have been the purpose of these words then?



- ✓ Were they meant for only those to whom they were directly spoken?
- ✓ Can everyone be baptized, including those in nursing homes, foreign prisons, or are in other places where there is limited access to water or other services or where Christianity is forbidden?

✓ What was meant by “baptizing”? Sprinkled with water? Submerged in water? Use of a spiritual rather than a physical “water” (symbolic)?

✓ Where the verse says, “baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, does one need to know a

proper “name” of the  
Father, Son, and Holy  
Ghost?

If so, what is that name  
(or those names)?

✓ Is a person who loves  
the Lord and has  
accepted Christ as Savior,  
but has not been  
baptized, hell-bound?

✓ With such wide range of limitations and differences on individuals, including financial status, age, health, location, abilities, and even gender, should this passage be used as a *requirement* for all?

✓ Is every Believer (regardless to circumstance

or gender) mandated  
to “go”, “teach”, and  
“baptize”, or has that  
verse been mistranslated  
in English.

Should it say “going”  
rather than “go”,  
which would mean  
those specific disciples  
were *going* to teach,  
preach, and baptize as  
opposed to being

instructed to do those  
activities.

Maybe those words were  
never intended to be an  
order or command for  
them and every believer  
after them.

# June 4

John 13:34, 35

**“THEIR Proof of Who  
YOU Really Are”**





**one another; as I have loved  
you, that ye also love one  
another.**

**35 By this shall all men know  
that ye are my disciples,  
if ye have love one to another.**

In a hateful, perverted,  
and cruel world, one  
might think those who  
call themselves  
“Christians” would  
be a light, an example,  
of this biblical lifestyle.

One may assume  
Christians exemplify  
this single principle—  
love one to another.  
Most sadly, that is not  
always the case.

Generally speaking, the  
*brethren* seem to have  
missed the memo.  
Maybe they are false  
brothers and sisters.  
Maybe that's why they

do not “have love one  
to another” and maybe  
that’s at least one  
reason many who  
believe themselves  
to be good Christian  
church-folk, can’t seem  
to simply show the most  
basic kindness, and  
certainly not love.  
Unfortunately, many  
don’t even seem to  
know they *SHOULD* be

showing love. HOW to  
do so isn't even a  
thought for them.

Jesus taught that the  
way Believers treat one  
another, their love one  
to another, is the way  
“men” (people; other  
humans) recognize or  
identify people who  
profess to be Believers  
as legitimate Believers.

People know real disciples, followers, of Christ by this test—“if you have love one to another”.

And how will they know it unless you **SHOW** it?

If one shows greed, pride, selfishness, hatred, strife, envy, etc, *(the works of the flesh; Galatians 5)* people will

equate them with  
hypocrisy.

They will say they are  
definitely NOT a  
Believer or in any way a  
follower of Christ. If  
you don't follow the  
teachings of Christ, how  
are you a "Christian"?  
Are people Christians  
because they regularly  
attends church? Is a

person automatically a  
child of the most High  
because he or she was  
born having a certain  
shade of skin or was  
born into a wealthy  
family? Is a person a  
follower of Christ  
because someone said  
they were or because  
they were physically  
dunked in a pool  
of water?



Regardless to what one  
calls oneself or another  
person, it does not  
make them a true  
anything.

So, no one is a true  
disciple of Christ unless  
there is proof of who  
they really are in the  
action of one Believer's  
love toward another  
Believer.

That's, according to  
Scripture, the  
nonbelievers' proof of  
who is or is not a  
Believer. It's proof of  
who you really are.

# June 5

**Ecclesiasticus 2:15-18**

**“The Most High is  
More Merciful  
Than Men”**



**<sup>15</sup> They that fear the Lord,  
will not disobey his word,  
and they that love him, will  
keep his ways. <sup>16</sup> They that  
fear the Lord, will seek that  
which is well pleasing unto  
him, and they that love him,  
shall be filled with the law.  
<sup>17</sup> They that fear the Lord,  
will prepare their hearts,  
and humble their souls in  
his sight: <sup>18</sup> Saying, we  
will fall into the hands of  
the Lord, and not into the  
hands of men: for as his  
majesty is, so is his mercy.**

People who genuinely  
revere the Lord do  
not casually and  
continually, as a  
lifestyle, disobey the  
Lord's instructions.

No. Instead, such  
people look for ways  
to honor and please God.  
They are, in turn,  
granted with clearer  
understanding of

God's "law".

Those who fear the Lord, prepare their hearts toward God.

When it comes to humans vs. God, they understand life this way:

In His majesty and mercy, God will treat us far better than humans ever will.



# June 6

**Proverbs 2:1-9**

**“Value and Seek  
Wisdom &  
Understanding”**



**<sup>1</sup> My son, if thou wilt receive  
my words, and hide my  
commandments with thee;  
<sup>2</sup> So that thou incline thine  
ear unto wisdom, and apply  
thine heart to understanding;  
<sup>3</sup> Yea, if thou criest  
after knowledge, and liftest  
up thy voice for understanding;  
<sup>4</sup> If thou seekest her as silver,  
and searchest for her as for  
hid treasures;  
<sup>5</sup> Then shalt thou understand  
the fear of the LORD, and find  
the knowledge of God.  
<sup>6</sup> For the LORD giveth wisdom:  
out of his mouth cometh**



knowledge and understanding.

<sup>7</sup> He layeth up sound wisdom  
for the righteous: he is a  
buckler to them that  
walk uprightly.

<sup>8</sup> He keepeth the paths of  
judgment, and preserveth  
the way of his saints.

<sup>9</sup> Then shalt thou  
understand righteousness,  
and judgment, and equity;  
yea, every good path.

Wisdom and  
understanding must be  
pursued. “She”, wisdom,

doesn't chase you; you  
have to chase "her".

## **Connectivity:**

- Position Yourself so  
you can hear Wisdom
- Apply Your Heart to  
Understanding
- Receive God's  
Words

- Hide God's  
Commandments  
Within Yourself

- Cry for Knowledge

- Seek as if Searching  
for Silver & Treasures

- Understand the  
Fear of the LORD

- Understand Righteousness,  
Judgment & Equity

# June 7

**Ecclesiasticus 3:28**

**“No Fix. Not Even  
Punishment”**



**In the punishment of the  
proud there is no remedy:  
for the plant of wickedness  
hath taken root in him.**

For some, not even  
punishments will  
change them. There  
is no remedy—  
no cure, for those  
who are truly proud.

They pride themselves  
in their pride. Nothing

will change their  
prideful ways because  
wickedness is deeply  
rooted within them.  
They are incorrigible  
and determinedly  
corrupt.

Nothing short of  
destruction will stop  
them. So why aren't  
they just destroyed?  
The wheat must grow

with the tares—for a time  
(Matthew 13:24-30).

But at their end, they  
will have no excuse  
and their eternal  
punishment will be  
undeniably justified.



# June 8

John 4:10,11

**“Do You Know Who  
You’re Talkin’ To?”**





**10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.** **11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**

Jesus told the woman if she really knew to whom

she spoke, her response  
would have been  
different. Sometimes,  
we don't really know  
who or what we're  
dealing with (spiritually  
speaking).

We're often looking  
right at a person  
without knowing what  
spirit is in operation.  
We are too frequently

unaware that the spirit  
within the person is  
ungodly. Sometimes,  
also, our conversation is  
so carnal, so worldly,  
when, if we only knew  
who we were talking to,  
it might be more  
spiritual.

Even in our prayers,  
often we're so casual  
and irreverent that

it's as if we're not  
communing with the  
living God of living  
water. *[John 7:38;  
Revelation 7:17]*.

We need to be  
discerning. We need  
to be spiritual-minded.

We need to be  
aware of to whom  
we are speaking.

# June 9

Proverbs 1:5

“Signs of the Wise”



**A wise man will hear, and will  
increase learning; and a man  
of understanding shall attain  
unto wise counsels:**

It seems so basic.  
Wise people listen to  
wise advice. That, in  
part, makes them wise.  
One might be surprised  
that many won't listen to  
wise counsel. They won't  
even give it a chance,  
especially if it's not what

they want to hear or if it's not the popular, "make yourself happy" message of today's times.

If the advice is not "positive" (self-gratifying), they won't listen to the best, safest, wisest, or most godly advice ever. A sign of a wise person is that she or he will hear and will hear

more and will learn more  
and more from accessing  
wise advice and  
instruction.



# June 10

**Revelation 14:1** (AKJV & Great Bible)

**“A Lamb, 144,000,  
Names, and  
Foreheads”**



And I looked, and, lo, a Lamb  
stood on the mount Sion, and  
with him an hundred  
forty and four thousand,  
having his Father's name  
written in their foreheads.

## For Thought:

Who will be this 144,000?  
Some clarification is  
found in Rev. 7:3, 4,  
and Rev. 14:13-5.

Is this to be understood

as a literal number or, rather, is it symbolic of a multitude? After all, how could a person see exactly 144,000? Was the precise number revealed in the same vision?

Who is this “Lamb” that stood on Mt. Zion and what is “his Father’s name” which was written in their foreheads? Why is “Lamb”

capitalized but is also  
written as “*a* Lamb”  
rather than “*the* Lamb”?

Should it say “on” rather  
than “in” their foreheads?

How can something be  
written “in” a forehead?

Is this a way of saying  
their minds will be  
“stamped” or that they  
will be so deeply

committed that they  
*belong* to the Lamb?

These things are “for  
thought”, not because no  
one has *any* answers.

Many people do, indeed,  
feel they absolutely know.  
There are many materials  
which discuss the book of  
Revelation, and this verse  
in particular, with no lack  
of opinions and

perspectives. The reality, even so, is there are some things we will know to a degree and only to that degree while other parts will continue to be unknown to us while we are on earth (“we know **in part**” 1 Cor. 9, 10).

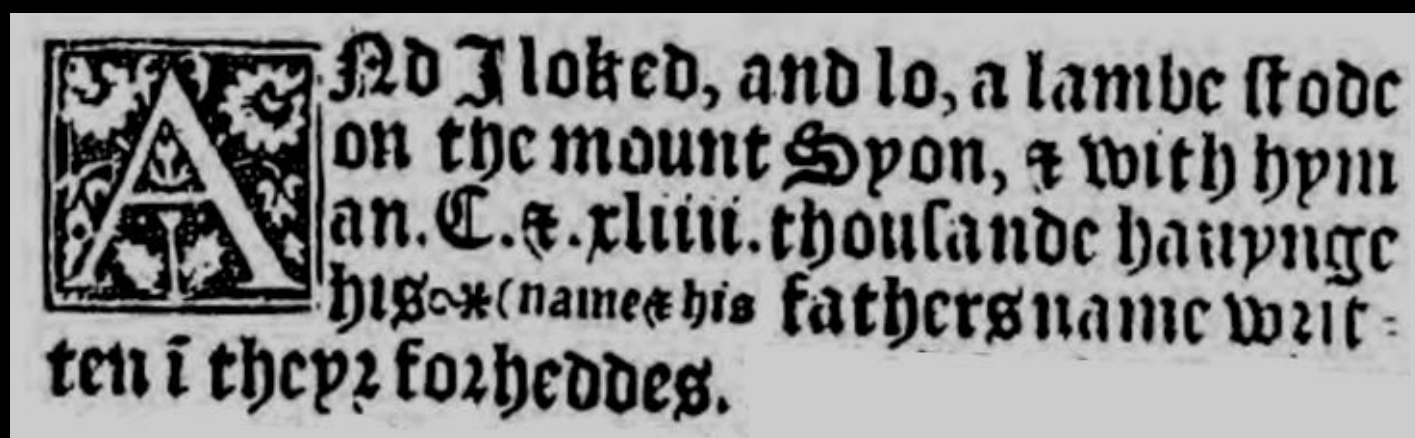
The point is that even for the most astute scriptural scholars, some questions

will be unanswered and  
uncertainties will exist.  
While we can and should  
study, question, and seek  
God for answers, some  
things will remain  
unrevealed of the book  
of Revelation as well as  
from all of the canonized  
and noncanonical books.

We have read from  
the Authorized King

James Version (AKJV).

Here's the same verse  
from an older version,  
the **G**reat **B**ible of 1540:



It says: And I looked, and  
lo, a lamb stood on the  
mount Sion, and with him  
an hundred and forty four  
thousand having his name



and his father's name  
written "in" their  
foreheads.

The above scan shows  
that there are  
differences in text itself:

1) GB says a "lamb"  
(lowercase), rather than  
a "Lamb" (uppercase)

2) GB says both a lamb's

name as well as his  
father's name  
was written,  
rather than *only*  
his father's name

3) GB says names  
were written “in”  
their foreheads.

This *may* be a  
typographical issue  
or may indicate that

the word is not “in”  
but rather “on” or  
something else since  
the version has no  
problems using “in”  
in many other places.

The differences are  
pointed out to show  
that there are many  
factors involved in  
gaining accurate  
comprehension,

including text  
versions.

We can't just assume  
we know it all since we  
can't be sure we even  
*have* it all. We don't  
have access to the  
oldest version and if  
we did, most of us  
probably couldn't  
read its language.

So, when looking  
at this biblical  
passage and thinking  
about the lamb, the  
lamb's father, their  
names, the 144,000,  
and their foreheads,  
let's stay open to the  
guidance of the  
Holy Spirit.

Let's not rely on our

own interpretation or  
that of others as the  
totality of meaning.

Consider the Old  
Testament book of  
Ecclesiastes, chapter  
7, verses 23 and 24:

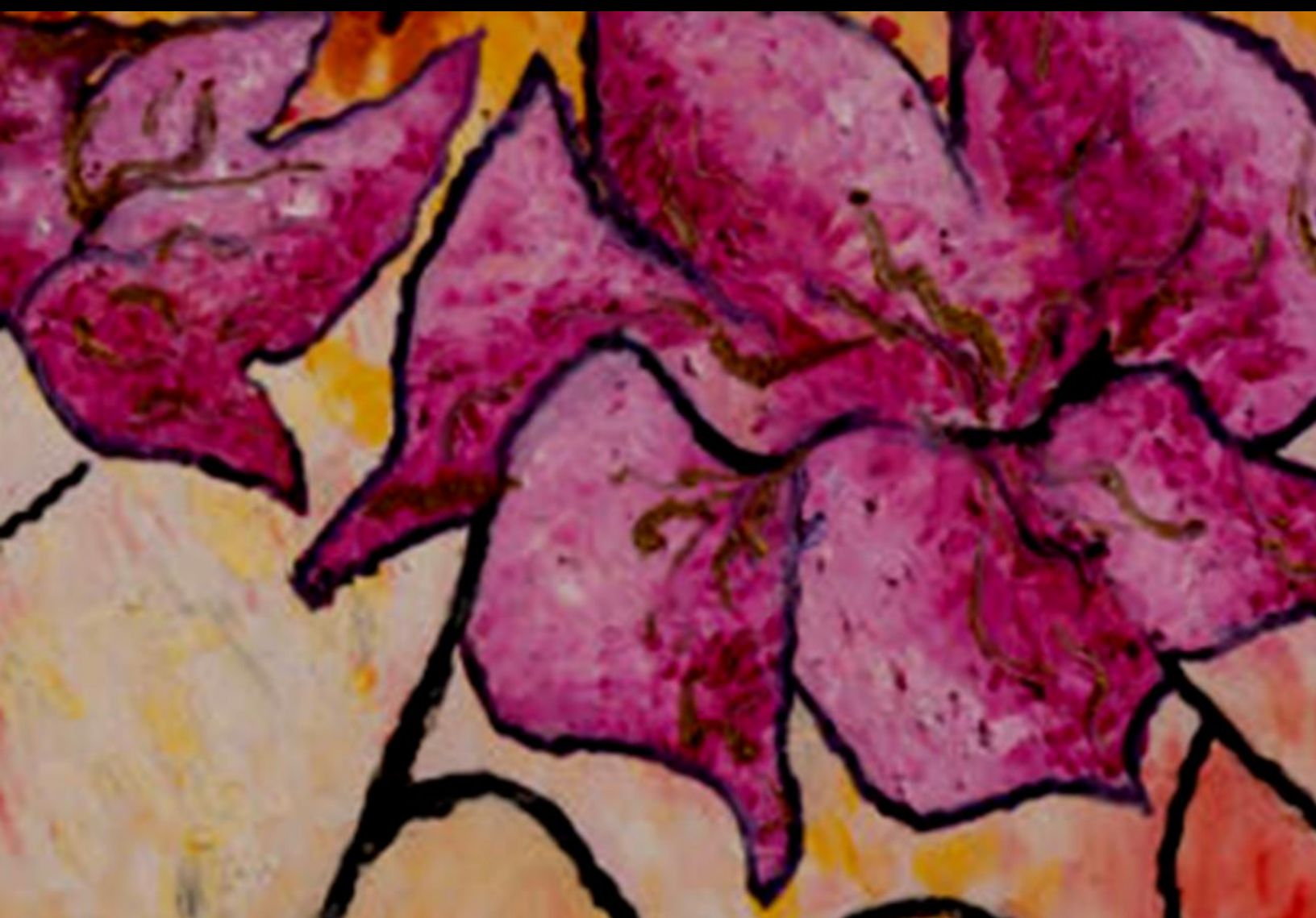
...I said, I will be  
wise; but it was  
far from me.

That which is far  
off, and exceeding  
deep, who can  
find it out?

# June 11

**Ecclesiasticus 4:29** (1611 KJV: Apocrypha)

**“Lot of Mouth—  
Little Biz”**





**Be not hasty in thy  
tongue, and in thy  
deeds slack and remiss.**

How is it that sometimes  
*some* people can talk  
so very much but do  
so very little?

Many make promises  
and say they are  
determined to do this  
or that, but just don't  
follow through. Diet

and exercise is a clear example. Often people say they will exercise daily, but within weeks of that proclamation, they have missed days and those days turn into weeks and months of inactivity.

It has been said that “talk is cheap”. Well, this simple passages somewhat confirms that. At least it

warns against cheap talk.

Don't be quick to run your  
mouth but slow, or lax,  
about handling your  
business. It's just good  
advice.

# June 12

## Ecclesiasticus 4:26

### “Confession”



**Be not ashamed to  
confess thy sins,  
and force not the  
course of the river.**

The first part of  
this verse is fairly  
straightforward. Don't  
be embarrassed about  
confessing your sins.

However, what does  
the latter part of  
the verse mean?

To me, forcing the course  
of the river is what  
happens when people do  
not humble themselves to  
God and confess, either to  
God or others (or both).

By refusing to confess,  
that forces a progression  
of situations or reactions  
to your behavior. It's  
making some bad thing  
happen that could have  
been avoided.

For example, something unfortunate may be in line to happen and, rather than slowing or deterring it, you, by not confessing your sins, compel that heavy flow of unpleasantness to occur.

Let's say you're driving and you run a stop light. Law enforcement stops you and tells you

what you did wrong.

By acknowledging your wrongdoing (confessing), you may be given only a warning, but by being belligerent and uncooperative (forcing the course of the river), you're setting yourself up for a ticket or something worse.



Sometimes, confession,  
is just a good, right, and  
even a very helpful thing.

Sometimes confession  
relieves both victim as  
well as perpetrator.  
Confession can be  
good for the soul.

# June 13

**Proverbs 12:22**

**“Abomination or  
Delight?”**



**Lying lips  
are abomination to the  
LORD: but they that deal  
truly are his delight.**

Lying. It's just the most  
common thing in media,  
ministry, business,  
government, personal  
relationships, etc.

Actually, where is lying  
*not* happening?

Who deals truly?

Sure, there are individuals,  
and perhaps even groups  
who are up front and  
completely above board,  
but that's not the norm  
in this world.

Even so, Scripture  
gives us all a choice.

Any of us can choose  
to be an abomination  
to the LORD by having

lying lips or we can  
deal truly and be  
God's delight.

# June 14

**Ecclesiasticus 4:20, 21**

**“Pay Attention”**



**Observe the opportunity,  
and beware of evil, and  
be not ashamed when it  
concerneth thy soul.**

Pay attention  
to what's happening  
and be on the alert  
regarding evil and  
harmful situations.

Notice potentially evil  
conditions as well.  
Do not be ashamed

of being inquisitive.  
Don't fear being  
called *nosey*  
whenever  
circumstances  
involve your soul.

Pay attention!



# June 15

John 8:58

“I Am”



Jesus said unto  
them, **Verily, verily,  
I say unto you, Before  
Abraham was, I am.**

That statement alone  
is packed with power  
and authority.

Jesus, who was born long  
after Abraham had  
already died, proclaimed  
that he existed  
*BEFORE* Abraham.

We may wish to  
think about  
those words of Christ,  
the Messiah, and ask  
as many questions  
as we need to ask.

Was the creator of  
Popeye the sailor  
(the classic American  
cartoon character)  
imitating, or even  
mocking, these

words where he  
frequently wrote,  
“I yam what  
I yam”?

Are those who insist  
they are gods (or even  
God) attempting to  
overstep the one who  
said, “before  
Abraham was,

**I am”?**

Let us allow Great Spirit  
to impart wisdom and  
understanding into our  
hearts concerning the  
**I Am.**

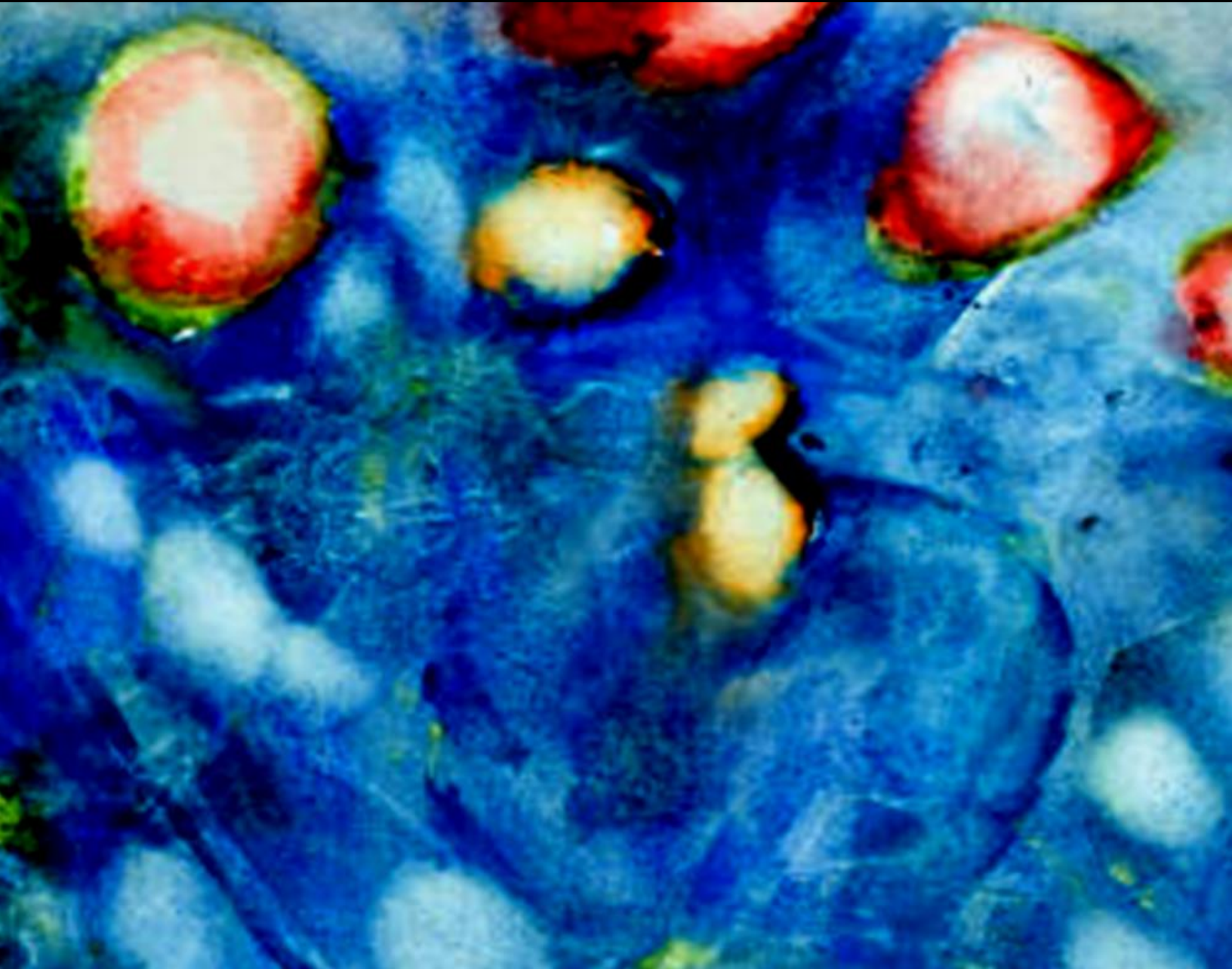




# June 16

## Ecclesiasticus 5:1-7

### “Got it All?”



<sup>1</sup> Set not thy heart upon thy goods, and say not, I have enough for my life. <sup>2</sup> Follow not thine own mind, and thy strength, to walk in the ways of thy heart: <sup>3</sup> And say not, Who shall control me for my works? for the Lord will surely revenge thy **pride**. <sup>4</sup> Say not, I have sinned, and what harm hath happened unto me? for the Lord is long suffering, he will in no wise let thee go. <sup>5</sup> Concerning propitiation, be not without fear to add sin unto sin. <sup>6</sup> And say not, His mercy is great, he will be pacified for the multitude of my sins: for mercy

and wrath come from him, and his indignation resteth upon sinners. <sup>7</sup> Make no tarrying to turn to the Lord, and put not off from day to day: for suddenly shall the wrath of the Lord come forth, and in thy security thou shalt be destroyed, and perish in the day of vengeance.

This passage is saying:  
Oh, so you think you've  
got it going on?

You think you have



everything you  
need in life?

Do not follow your own  
mind or depend on your  
own strength so that it  
causes you to walk in the  
ways of your own heart.

Don't tell yourself there is  
no one who can put you in  
check or make you face the  
consequences of your

actions. God can address your pride. Don't say, "see I have sinned and nothing has happened to me".

Though the Lord puts up with a lot sometimes, but God may not let you keep getting away with your mess.

Oh, so you're not afraid to make things worse—

adding sin to sin? Because  
God is very merciful, you  
think he's okay with your  
sin and will only punish  
really, really *bad* sinners?  
Don't count on that.

Go on and turn to God.  
His anger could fall on  
you at any time during  
your false security.

Just don't take God's

meekness for weakness.

God sees. As some have  
said, “Your time is coming.  
You’ll get yours”.

# June 17

## Lamentations “The Book of Lamentations”



<sup>1</sup> How doth the city sit  
**solitary**, that was full of  
people! how is she become  
**as a widow**! she that was  
was great among the  
nations, and princess  
among the provinces,  
how is she become  
**tributary**!

<sup>2</sup> She **weepeth sore** in  
the night, and her **tears**  
are on her cheeks: among  
all her lovers she hath  
**none to comfort her**: all  
her friends have **dealt**  
**treacherously** with her, they  
are become her **enemies**.

Anyone who thinks “the Bible” is sanitized or is little more than sappy feel-good poems should just read the book of Lamentations. Even the first 2 verses of this book will shatter that idea.

Still, there is much to be learned and understood from the

entire 5-chapter book.

While some find it too sad, others have said they relate to it and gain comfort from reading it during great struggles in their lives.



# June 18

**Ephesians 1:3**

**“Spiritual Blessings  
in Heavenly Places”**



**Blessed be the God  
and Father of our Lord  
Jesus Christ, who hath  
blessed us with all  
spiritual blessings  
in heavenly places  
in Christ:**

## **FOR THOUGHT:**

These are beautiful words, “...spiritual blessings in heavenly places...”, but in what way are they such? What does that mean

for God's children who  
are here on earth?

At least in one way,  
this lets us know that  
there are good things  
happening of which  
we are completely  
unaware. Just as there  
is spiritual warfare  
whereby we do not  
wrestle with flesh and  
blood (Ephesians 6),

there are spiritual  
blessings in  
heavenly places that  
are bestowed upon us.

We don't see  
everything happening.  
We don't know when  
God has protected us  
from some spiritual  
and/or physical  
attack, but we are  
encouraged to know

that there are spiritual  
blessings for us...  
in Christ.

Because of Christ,  
spiritual blessings are  
happening for  
us that we may know  
nothing about.



# June 19

**Ephesians 5:7, 11**  
**“Unfruitful Works  
of Darkness”**



<sup>7</sup> Be **not** ye therefore  
**partakers** with them.

<sup>11</sup> And have  
**no fellowship**  
with the unfruitful  
works of darkness,  
but rather reprove them.

REPROVE: criticize,  
take to task, accuse,  
rebuke, reprimand

Believers are not  
to be a part of,

or in fellowship  
with, unproductive  
acts of wickedness.

Unfruitful works  
of darkness are  
not beneficial  
to godliness.



# June 20

**Acts 16:13-18**

**“Hidden Evil Spirits  
Mixed In”**



**13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.**

**14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.**

**15 And when she was baptized, and her household, she besought us, saying, If ye**

have judged me to be faithful  
to the Lord, come into my  
house, and abide there. And  
she constrained us.

<sup>16</sup> And it came to pass, as we  
went to prayer, a certain  
damsel **possessed with a  
spirit of divination** met us,  
which brought her masters  
much gain by soothsaying:

<sup>17</sup> The same followed Paul and  
us, and cried, saying, These  
men are the servants of the  
most high God, which shew  
unto us the way of salvation.

<sup>18</sup> And this did she **many  
days**. But Paul, being grieved,

**turned and said to the spirit,  
I command thee in the name  
of Jesus Christ to come out  
of her. And he came out the  
same hour.**

How “many days” will  
it be before true  
Believers recognize and  
are grieved by the evil  
spirits that are among  
themselves—within  
their fellowships and  
families?

Who will exercise the power of God and have the courage to cast them out? Is it that the evil is not distinguishable from the good because the leaders, themselves, are evil? Are there more who are “possessed with a spirit of divination” than there are who “worshipped God”?



# June 21

Ecclesiasticus 4:22

**“People Praise”**



**Accept no person against  
thy soul, and let not the  
reverence of any man  
cause thee to fall:**

*I wish I had known and  
understood this many  
years ago.*

“No person”. No one at  
all, regardless to their  
status—even close  
connections such as  
family relationships,  
should be permitted to

cause you to fall from  
godliness.

Do not let your  
reverence of ANY  
person to cause you to  
do wrong or to make  
decisions that will cause  
you soul-injury.

Didn't Jesus  
rhetorically ask the  
true definition



of family— including  
one's mother?

Didn't he answer by  
saying only those who  
do the will of His Father  
are one's real mother,  
brother, etc?

Never let high feelings  
toward anyone,  
regardless to who they  
are, how close to you

they are, how well  
respected they are... to  
cause you to fall from  
full faith and obedience  
to God.

Avoid people praise.

# June 22

John 14:6

**“I AM: The Way, The  
Truth, & The Life”**



Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

Does, as some contend, **“THE”** in “*the way, the truth, and the life*”, merely mean “one” or “a”?

Is Jesus just one of MANY ways to the Father?

Many Christians find it hard to believe this verse

could garner vehement  
hatred from others,  
especially from some who  
call themselves Christians.

The reality is that the belief  
in Jesus as being the only  
way to the Father, has,  
does, and will continue  
to be a major issue. It is  
a sore spot and  
frustration, not only  
for those who openly

reject Jesus as  
the Messiah, but also  
among many who  
are associated with  
Christianity .

Audio Song:

John 14, verse 6

[https://archive.org/details/song\\_-john-14-verse-6-the-way-truth-life](https://archive.org/details/song_-john-14-verse-6-the-way-truth-life)



# June 23

**1 Peter 1:13**

**“Secure Your Mind &  
Hope To The End”**





**Wherefore gird up the  
loins of your mind, be  
sober, and hope to the  
end for the grace that is to  
be brought unto you at the  
revelation of Jesus Christ;**

There are so many issues,  
distractions, and  
temptations in the world  
that it's very, very easy to  
go off track mentally.

This passage exhorts to  
pull your mind together,

secure it, and be sober  
(alert, aware and certainly  
not inebriated). We are to  
“hope to the end...”  
That means to not  
stop hoping.

Hoping for what? Hoping  
for the grace that we’re  
going to receive.

When?  
We will get it at the

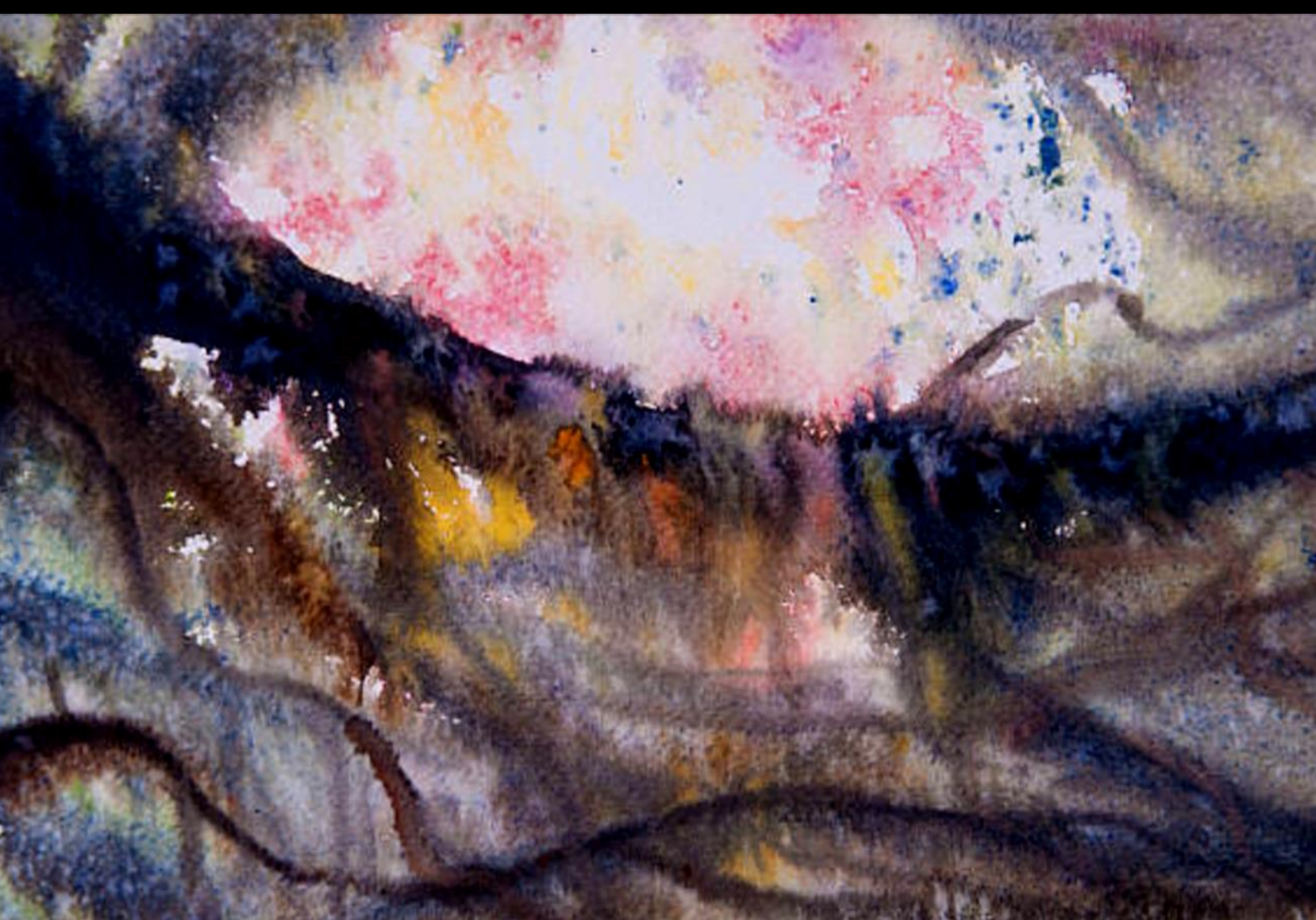
revelation of  
Jesus Christ.

That's when Jesus  
is revealed.

# June 24

Matthew 22:29

**“How To Get It  
Wrong”**



**Jesus answered and said  
unto them, Ye do err, not  
knowing the scriptures, nor  
the power of God.**

Sadducees were a sect  
who did not believe in a  
resurrection. Yet, they  
posed a “what if” question  
to Jesus based on there  
being a resurrection.

They did that to trap  
Jesus in his words.

How does one think and live in error concerning life and the after-life, particularly “the resurrection”?

How to get it wrong?

Jesus said it is by:  
1) not knowing the Scriptures and by  
2) not knowing the power of God.



# June 25

**Ecclesiasticus 2:16**  
**“What You Want”**





**They that fear the  
Lord, will seek that  
which is well  
pleasing unto him,  
and they that love  
him, shall be filled  
with the law.**

Do you really “fear  
the Lord”?

Do you personally  
have a very high

regard for God—  
not just by what you say,  
but as is indicated by  
what you do?

Are you looking to find  
what is pleasing to God  
and purposefully  
searching to know what  
God wants?

Do you intentionally  
saturate yourself in

God's guidelines  
for living?

Contrarily, do you cringe  
when you hear phrases  
about God's commands?

Does the very word  
“law” bring thoughts of  
oppression from rules  
designed to control and  
restrict?

Do phrases such as

“God’s law” and “the law of the Lord” seem bothersome or outdated to you?

Probably most adults, at least those in North America, are not required to participate in any religious activity.

They can decide for themselves whether

or not they will seek a relationship with God.

So, there is choice. You don't have to seek what pleases God and you don't have to be filled with God's law.

However, if you do choose that way of life, you will discover that it's not by force. Such

desires are a natural  
progression of the  
growth of God  
in your life.

You seek to know what  
pleases God and you are  
filled with God's law  
because that's what you  
WANT.

# June 26

Zephaniah 2:3

“Seek”





**Seek ye the LORD,  
all ye meek of the  
earth, which have  
wrought his judgment;  
seek righteousness,  
seek meekness:  
it may be ye shall  
be hid in the day of  
the LORD's anger.**

While many others  
in Scripture do, the  
writer of this verse  
does not give a  
guarantee of blessing  
or protection. Instead,

he says, “**it may be**”  
that you will be “hid”  
(hidden) during the  
time of the  
Lord’s anger.

**What** should one  
pursue when one has  
caused God’s judgment?  
Seek the LORD. Seek  
righteousness.  
Seek meekness.  
**Why?**

In that pursuit,  
there is hope  
of protection  
during God's anger.

# June 27

**Isaiah 8:11-13**

**“A Confederacy:  
Don't Fear What  
They Fear”**



**<sup>11</sup> For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, <sup>12</sup> Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. <sup>13</sup> Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.**

**DON'T** “walk in the way of this people” =

*thinking as the worldly  
environment dictates—  
behaving as systems  
teach (including public  
education, mainstream  
education, mainstream  
religion, and most  
media).*

**DON'T** say, “a  
confederacy” = joining  
and encouraging the  
joining of various

*political or social groups  
in order to gain control.*

**DON'T** “fear” or “be  
afraid” = *being scared of  
what’s happening in the  
world, particularly the  
political climate*

**DO** “sanctify the lord of  
hosts himself” =  
*allowing holy God to  
make and keep you holy*



*(in thought and action)*

**DO** “let God be your  
fear, and God be your  
dread” = *being very  
concerned about God’s  
requests, actions,  
consequences,  
judgments. Care more  
about what God thinks  
than what humans are  
thinking and doing.*

# June 28

## Ecclesiasticus 4:23, 24

### “Say It”



**<sup>23</sup> And refrain not to speak,  
when there is occasion to  
do good, and hide not thy  
wisdom in her beauty. <sup>24</sup> For  
by speech wisdom shall be  
known, and learning by the  
word of the tongue.**

Share words of  
wisdom when there is  
opportunity to do so.  
It's a good thing.

Do not hide beautiful  
wisdom by having it

and yet never spreading  
it. It's by verbalizing it  
that wisdom is made  
known. People can learn  
by hearing "the word of  
the tongue".

Don't just think it. Don't  
just know it. In some  
cases, don't just write it.  
Do more. Say it.

Of course, you still need

to be lead by God  
regarding who to, when  
to, where to, and how to  
tell wisdom. There  
should be a balance of  
not hoarding wisdom  
and yet not throwing  
pearls to swine  
(Matthew 7:6).

So, where it's right,  
share wisdom freely.  
Say it.



# June 29

**Isaiah 31:4**

**“Fearless LORD  
Will Fight”**



**For thus hath the LORD  
spoken unto me, Like as  
the lion and the young lion  
roaring on his prey, when  
a multitude of shepherds  
is called forth against him,  
he will not be afraid of  
their voice, nor abase  
himself for the noise of  
them: so shall the LORD  
of hosts come down to  
fight for mount Zion,  
and for the hill thereof.**

The Lord is unafraid  
of multitudes (masses,



big groups). God is  
unafraid of intimidating  
voices or noises. The Lord  
will fight for the  
mountain and the hill  
within the mountain.  
Whether this speaks of a  
fulfilled prophecy or one  
that is still expected, a  
significant point is that  
the LORD is fearless in  
fighting. Neither  
multitudes nor

threatening sounds  
are of concern.

In addition to prophecy,  
this verse can also be  
seen as a message to  
Believers to not be  
afraid of huge numbers  
of people or crowds when  
they are against us.

We should also not be  
fretful of “their voice”  
(any hurtful or

threatening words).  
We should not “abase”  
(demean, humiliate,  
belittle) ourselves in  
fear of their bullying,  
terrorizing, or  
discouragement.

# June 30

**Ecclesiasticus 4:31**

**“A Money-  
management  
Principle”**



**Let not thine hand be  
stretched out to receive,  
and shut when thou  
shouldest repay.**

Did you know  
there are  
biblical passages  
concerning the handling  
of money,  
goods, and services?

One such verse urges  
readers be as consistent

in repaying as in  
receiving. It's is a good  
way to live.

Be just as quick to  
pay a debt as you are  
to create one.



It's an excellent

business, money  
management, and  
lifestyle principle.





**ONE A DAY**

**2<sup>nd</sup> Edition June**

**SCRIPTURE**

**1611KJV**

P  
R  
PRAYER  
Y  
E  
R